Weber County Warrant Report

Issue Date:

12/6/2024

Approval Date:

12/10/2024

I, Ricky Hatch, Weber County Clerk/Auditor, certify that the warrants listed below represent a true and correct list of the claims approved for payment by the Board of Weber County Commissioners, State of Utah, on this day, 12/10/2024.

| Payment Method | Warrant From | Warrant To | Amount |
|-----------------------|--------------|------------|----------------|
| EFT | 103829 | 103895 | \$332,114.16 |
| Check | 488127 | 488267 | \$2,219,482.37 |
| | | | \$2,551,596.53 |

James H. Harvey - Chair, County Commission

Ricky Hatch - County Clerk / Auditor

| | Amount Total | Vendor / Description |
|-------------|--------------|--|
| \$437.50 | | 103829 ABIGAIL WEYMOUTH - Student Loan Repayment - NOV 24 |
| | \$437.50 | Health Administration - Employee Incentives |
| \$231.04 | , | 103830 ADRIANA PRUITT - Student Loan Repayment – NOV 24 |
| | \$231.04 | Health Administration - Employee Incentives |
| \$611.65 | , | 103831 ALSCO, INC Linen Supplies |
| | \$96.90 | Jail - Jail Miscellaneous |
| | \$20.54 | County Sport Shooting Complex - Special Supplies |
| | \$272.26 | Library System - Building Maintenance |
| | \$40.17 | Road & Highways - Special Highway Supplies |
| | \$15.00 | Animal Shelter - Building Maintenance |
| | \$136.54 | Garage - Building Maintenance |
| | \$30.24 | Weber Area Dispatch 911 - Building Maintenance |
| \$60.12 | | 103832 AMANDA WEBB - CONNECTED COMMUNITIES SUMMIT-9/18-19/24-PROVO, UT |
| | \$24.12 | Health Administration - Mileage Reimbursement |
| | \$36.00 | Health Administration - Per Diem |
| \$35.00 | | 103833 AMBER TAYLOR - SOUND BATH DEC PVB |
| | \$35.00 | Library System - Special Services |
| \$174.00 | | 103834 PODS ENTERPRISES LLC - POD RENTAL 11-25-24 TO 12-24-24 |
| | \$174.00 | Jail - Rent Expense |
| \$437.50 | | 103835 ASHLEY THOMAN - STUDENT LOAN REPAYMENT - NOV 24 |
| | \$437.50 | Engineering - Employee Incentives |
| \$24,660.65 | | 103836 BAKER & TAYLOR INC - Books and Materials |
| | \$24,660.65 | Library System - Library Books/Materials |
| \$225.00 | | 103837 BREXTON WINTERBOTTOM - CELL PHONE STIPEND OCT-DEC 2024 |
| | \$225.00 | Sheriff - Telephone |
| \$367.50 | | 103838 CACHE VALLEY ELECTRIC CO - AV Maintenance/ repair OVB |
| | \$367.50 | Library System - Building Maintenance |

| \$437.50 | | 03839 CAILYN HOLCOMB - STUDENT LOAN REPAYMENT - NOV 24 |
|-------------|-------------|---|
| | \$437.50 | Clerk/Auditor - Employee Incentives |
| \$185.25 | | 03840 CDW LLC - Adobe Acrobat Pro for Ryan Smith |
| | \$185.25 | Human Resources - Office Expense/Supplies |
| \$46.23 | | 03841 CHERYL GILES - MILEAGE FOR THE MONTH OF SEPTEMBER'24 |
| | \$46.23 | Ice Sheet - Mileage Reimbursement |
| \$137.48 | | 03842 CHRISTOPHER CROCKETT - MILEAGE REIMBURSEMENT |
| | \$137.48 | Attorney - Civil - Office Expense/Supplies |
| \$3,717.34 | | 03843 COMMERCIAL TIRE, INC TIRES - tire rotation truck #27 |
| | \$3,717.34 | Road & Highways - Special Highway Supplies |
| \$2,646.00 | | 03844 QUIKRETE HOLDINGS INC - Pipe for 3900 W |
| | \$2,646.00 | Road & Highways - Special Highway Supplies |
| \$105.00 | | 03845 CYNTHIA ANN BLACK - YOGA NOV SWB |
| | \$105.00 | Library System - Special Services |
| \$437.50 | | 03846 DANIELLE SUMMER JACOBSON - Student Loan Repayment – NOV 24 |
| | \$437.50 | Health Administration - Employee Incentives |
| \$26,561.52 | | 03847 DELL MARKETING LP - Replacement servers for Sheriff's VMware |
| | \$2,518.70 | Attorney - Criminal - Office Expense/Supplies |
| | \$24,042.82 | IT - Capital Equipment |
| \$41.22 | | 03848 DEX IMAGING LLC - ACCT# WC03-ICU OCCTS/NOV SYS |
| | \$41.22 | Library System - Equipment Maintenance |
| \$73,869.07 | | 03849 DLT SOLUTIONS LLC - Q3 ORACLE FUSION |
| | \$73,869.07 | Human Resources - Software Maint |
| \$135.95 | | 03850 EBSCO INDUSTRIES INC - Astronomy Periodical - Adjustment |
| | \$135.95 | Library System - Library Books/Materials |
| \$38,396.16 | | 03851 ELIOR INC - INMATE MEALS 11-16-24 TO 11-22-24 |
| | \$38,396.16 | Jail - Jail Culinary |
| \$1,317.50 | | 03852 FOCUS MECHANICAL CONSULTING PLLC - Open order for Mechanical Engineering |
| | \$1,317.50 | services Library System - Building Improvements |
| \$6,306.30 | Ψ1,017.00 | 03853 FORCE AMERICA DISTRIBUTING - Piston Pump for Truck #7 |
| ψο,σσοίσσ | \$6,306.30 | Road & Highways - Equipment Maintenance |
| \$9,391.53 | Ψο,σσο.σσ | 03854 INNOVATIVE INTERFACES INCORPORATED - Innovative Mobile App 1/1-12/31/25/Ref CM- |
| ψ0,001.00 | | INC4016 |
| | \$1,191.53 | Library System - Software Maint |
| | \$8,200.00 | Library System - Special Services |
| \$175.00 | | 03855 JACQUELINE STEWART LLOYD - YOGA - OVB - NOV |
| | \$175.00 | Library System - Special Services |
| \$437.50 | | 03856 JESSICA PONTIUS - STUDENT LOAN REPAYMENT - NOV 24 |
| | \$437.50 | CSI - Employee Incentives |
| \$84.99 | | 03857 JILL DINSDALE - CP&R JACKET - EMPLOYEE REIMBURSEMENT |
| | \$84.99 | Culture Parks and Rec Admin - Special Supplies |
| \$46,686.70 | | 03858 TYCO FIRE AND SECURITY MANAGEMENT INC - Replacement of fire alarm |
| | | system/Deposit OVB |

| | | \$100.00 |
|--|-------------|-------------|
| Library System - Special Services | \$100.00 | |
| 103860 KNOWBE4, INC - Annual Renewal IT Security Training | | \$5,098.60 |
| Library System - Special Services | \$5,098.60 | |
| 103861 KNOWN2U LLC - CLOUD DATA - CDX FILE PROCESSING | | \$1,125.00 |
| Capital Improvements - Special Projects | \$1,125.00 | |
| 103862 LAUREN SHAFER - Student Loan Repayment - NOV 24 | | \$437.50 |
| Elections - Employee Incentives | \$437.50 | |
| 103863 LEONORA SCHAELLING - STUDENT LOAN REPAYMENT - NOV 24 | | \$435.00 |
| Library System - Employee Incentives | \$435.00 | |
| 103864 MATTHEW BENDER & COMPANY INC - UT CODE ANNO 24RVOLS 4B & 8A | | \$1,127.72 |
| Library System - Library Books/Materials | \$1,127.72 | |
| 103865 LIAM M KEOGH - STUDENT LOAN REPAYMENT - NOV 24 | | \$348.63 |
| Attorney - Civil - Employee Incentives | \$348.63 | |
| 103866 LINDA L JENSEN - TAI CHI NOV SWB | | \$125.00 |
| Library System - Special Services | \$125.00 | |
| 103867 LINDSEY ANN WATKINS - Contract work Nov '24 - Grant mgmt services | | \$3,014.00 |
| Public Defender - Contracted Services | \$3,014.00 | |
| 103868 MARIA LEWIS - TAI CHI NOV NOB | | \$105.00 |
| Library System - Special Services | \$105.00 | |
| 103869 MARSHALL LAW, PLLC - Legal Srvcs - Agg Murder cases | | \$7,875.00 |
| Public Defender - Special Projects | \$1,937.50 | |
| Public Defender - Aggravated Case Defense | \$3,212.50 | |
| Public Defender - Conflict Case Defense | \$2,725.00 | |
| 103870 MIDWEST TAPE LLC - Year-End Audio/Visual Materials | | \$1,104.55 |
| Library System - Library Books/Materials | \$1,104.55 | |
| 103871 MIKAYLA MCINTYRE - STUDENT LOAN REPAYMENT - NOV 24 | | \$437.50 |
| Library System - Employee Incentives | \$437.50 | |
| 103872 MOUNTAIN WEST TRUCK CENTER/VOLVO - FENDER KIT FOR RD2103 | | \$223.55 |
| Garage - Special Supplies | \$223.55 | |
| 103873 NICHOLAS E CAINE - STUDENT LOAN REPAYEMENT - NOV 24 | | \$437.50 |
| Attorney - Criminal - Employee Incentives | \$437.50 | |
| 103874 KYLE NORDFORS - Drone Consulting 2024 | | \$2,500.00 |
| Sheriff - Contracted Services | \$2,500.00 | |
| 103875 NUSTREAM INC - Windshield Washer Fluid | | \$198.06 |
| Road & Highways - Special Highway Supplies | \$198.06 | |
| 103876 ODP BUSINESS SOLUTIONS LLC - Supplies | | \$873.40 |
| Attorney - Criminal - Office Expense/Supplies | \$873.40 | |
| 103877 OGDEN CITY CORPORATION - 12TH SERVICE 10-16-24 TO 11-20-24 ACCT# 280680 | | \$14,049.74 |
| Jail - Utilities | \$12,121.40 | |
| Parks Ft Buenaventura - Utilities | \$566.68 | |
| Library System - Utilities | \$1,361.66 | |
| 103878 OGDEN CITY CORPORATION - LIVESCAN FINGERPRINTS | | \$3,526.63 |
| | | |

| Weber Area Dispatch 911 - Building Maintenance | \$3,496.63 | |
|---|-------------|-------------|
| 103879 OLDCASTLE INFRASTRUCTURE INC - STORM WATER - 2200 N Eden Pipe | | \$1,260.00 |
| Flood Control - Special Projects | \$1,260.00 | |
| 103880 RANDY KENNARD - STUDENT LOAN REPAYMENT - SEP 24 | | \$677.16 |
| Public Defender - Employee Incentives | \$677.16 | |
| 103881 RINGCENTRAL, INC - TELECOM MONTHLY BILLING - CUST ID 267273033 | | \$21,226.38 |
| IT - Telephone | \$21,226.38 | |
| 103882 ROBERT WORKMAN - STUDENT LOAN REPAYMENT - NOV 24 | | \$437.50 |
| Library System - Employee Incentives | \$437.50 | |
| 103883 RONALD BALL - STUDENT LOAN REPAYMENT - NOV 24 | | \$205.78 |
| Public Defender - Employee Incentives | \$205.78 | |
| 103884 RUSH INTERNATIONAL TRUCK CENTER - Work done on 1801 | | \$640.00 |
| Road & Highways - Equipment Maintenance | \$640.00 | |
| 103885 SEAN HANSEN - Student Loan Repayment – NOV 24 | | \$437.50 |
| Health Administration - Employee Incentives | \$437.50 | |
| 103886 STAKER & PARSON COMPANIES - Reimburse for paying wrong bill to Weber Co. | _ | \$7,269.57 |
| Property Management - Other Services | \$3,026.52 | |
| Road & Highways - Special Highway Supplies | \$3,460.11 | |
| Road & Highways - Highway Supplies for Others | \$782.94 | |
| 103887 OGDEN PUBLISHING CORPORATION - Annual RNWL Acct #337701-Southwest Branch | | \$572.00 |
| Library Library System - Library Books/Materials | \$572.00 | |
| 103888 THOMAS PEDERSEN - STUDENT LOAN REPAYMENT - NOV 24 | | \$437.50 |
| Attorney - Criminal - Employee Incentives | \$437.50 | |
| 103889 THOMAS PETROLEUM, LLC - Propane | - | \$638.79 |
| Transfer Station - Reimbursable Sales Tax | \$41.13 | |
| Transfer Station - Fuel Expense | \$597.66 | |
| 103890 WEST PUBLISHING CORPORATION - Soft Maint - Online chrgs crdt | | \$4,406.60 |
| Public Defender - Software Maint | \$4,406.60 | |
| 103891 TINA MARIE MCALISTER - YOGA NOV MAIN | | \$315.00 |
| Library System - Special Services | \$315.00 | |
| 103892 US FOODS INC - 2024 CONCESSIONS ORDERS | | \$958.72 |
| OECC Food and Beverage - Food | (\$100.01) | |
| Ice Sheet - Concessions Expense | \$1,060.16 | |
| GSEC Concessions - Concessions Expense | (\$1.43) | |
| 103893 WEBER HUMAN SERVICES - WMHD ACCT#5088 VACCINE | | \$2,692.05 |
| Clinical Nursing Services - Medical Supplies | \$2,692.05 | |
| 103894 WHEELER MACHINERY CO - Service on Roller | | \$7,622.87 |
| Road & Highways - Equipment Maintenance | \$7,397.52 | |
| Road & Highways - Special Highway Supplies | \$225.35 | |
| 103895 YF3X LLC - BOLT AND CAP FOR SH2002 | , | \$818.66 |
| Garage - Special Supplies | \$818.66 | |
| 488127 1WIRE FIBER - INVOICE 1426944 | , | \$1,063.70 |
| Weber Area Dispatch 911 - Telephone | \$1,063.70 | |
| | | |

| 488128 A-1 PUMPING - Grease trap clean SWB | | \$280.00 |
|--|-----------------|------------------|
| Library System - Building Maintenance | \$280.00 | |
| 488129 ABSTRACT MASONRY RESTORATION INC - Masonry Repair/Seal | | \$5,890.00 |
| Library System - Building Maintenance | \$5,890.00 | |
| 488130 ACCURITE EXCAVATION & HAULING INC - 10/18/24 PROJECT | , | \$3,500.00 |
| Engineering - Contracted Services | \$3,500.00 | |
| 488131 AFFORDABLE DENTURES & IMPLANTS - RIVERDALE II PC - FITTING FOR DENTURES- | " | \$4,178.00 |
| J. VARNEY Jail - Contracted Services | \$4,178.00 | |
| 488132 ALICIA GAMON - CHW CONFERENCE - 10/3-5/24 - LOS ANGELES, CA | | \$170.93 |
| Health Administration - Mileage Reimbursement | \$52.93 | |
| Health Administration - Per Diem | \$118.00 | |
| 488133 AMERICAN LIBRARY ASSOCIATION - Annual Renewal ALA/PLA membership#0065874 | · | \$2,291.00 |
| Library System - Special Services | \$2,291.00 | |
| 488134 AMERICAN TIRE DISTRIBUTORS - TIRES FOR RD1805 | | \$857.96 |
| Garage - Special Supplies | \$857.96 | |
| 488135 ANIMAL CARE - ROY VETERINARY HOSPITAL - VET SERVICES - GROOMING A228108 | | \$217.36 |
| Animal Shelter - Veterinary Services | \$217.36 | |
| 488136 ANIMAL CARE CLEARFIELD VETERINARY HOSPITAL - VET SERVICES - S/N VOUCHER | | \$40.00 |
| A226158 | ¢40.00 | |
| Animal Shelter - Veterinary Services | \$40.00 | \$299.96 |
| 488137 AQUATIC DREAMS INC - Aquarium Services - OVB Library System - Building Maintenance | \$299.96 | φ 2 33.30 |
| 488138 STEVEN SESSIONS - cleaning Services | φ299.90 | \$650.00 |
| Transfer Station - Building Maintenance | \$650.00 | ф030.00 |
| 488139 AT&T MOBILITY LLC - CELL PHONES 10-21-24 TO 11-20-24 | Ψ030.00 | \$83.19 |
| Jail - Telephone | \$83.19 | ψ03.19 |
| 488140 AT&T MOBILITY LLC - INVOICE 287313024903X11282024 | фоз.19 | \$256.55 |
| | \$256.55 | φ 230.33 |
| Weber Area Dispatch 911 - Purchasing Card 488141 MICHAEL THALMAN - WC - carpet cleaning | φ236.33 | \$1,050.00 |
| | \$1,050.00 | \$1,030.00 |
| Property Management - Building Maintenance | φ1,050.00 | \$75.00 |
| 488142 BEELINE PEST CONTROL - pest control | \$75.00 | \$75.00 |
| Transfer Station - Building Maintenance | \$75.00 | ¢479.62 |
| 488143 BELL JANITORIAL SUPPLY LC - Janitorial Supplies | ¢265.60 | \$478.62 |
| Jail - Jail Cleaning Supplies | \$265.69 | |
| Property Management - Building Maintenance | \$212.93 | ¢475.00 |
| 488144 BLACKSTONE AUDIO INC - Audio/Visual Materials | #475.00 | \$175.00 |
| Library System - Library Books/Materials | \$175.00 | 4070.00 |
| 488145 BLUE STAKES OF UTAH - Blue Stakes monument notifications - November | # 070.00 | \$379.80 |
| Surveyor - Software Maint | \$379.80 | **** |
| 488146 BOMAN & KEMP MANUFACTURING INC - ANGLE STEEL | * = | \$11.00 |
| Garage - Special Supplies | \$11.00 | |
| 488147 BONA VISTA WATER - GARAGE-WATER SERVICES | | \$327.37 |
| Property Management - Building Maintenance | \$95.03 | |
| County Sport Shooting Complex - Utilities | \$129.33 | |

| Garage - Utilities | \$103.01 | |
|---|------------|------------|
| 488148 BRAD A MULLEN - 2024 BOE TAX HEARINGS - 11/6, 11/7, 11/8 | | \$2,200.00 |
| Clerk/Auditor - Special Services | \$2,200.00 | |
| 488149 BRADEN HEDGEPETH - \$170 max 2024 boot allowance reimbursement | | \$170.00 |
| Transfer Station - Special Supplies | \$170.00 | |
| 488150 BRYANT ADAMS - WITNESS REIMBURSEMENT | | \$18.50 |
| Attorney - Criminal - Service Fees Expense | \$18.50 | |
| 488151 CACHE VALLEY BANK - FRANKLIN LOAN PAY NOV 24 | | \$1,449.06 |
| Weber Housing Auth - Debt Payment | \$1,449.06 | |
| 488152 CACHE VALLEY BANK - LINCOLN LOAN PAY NOV 24 | | \$1,172.79 |
| Weber Housing Auth - Debt Payment | \$1,172.79 | |
| 488153 CAMPBELL PET COMPANY - ADOPT SUPPLIES - PET WAGGINS | | \$430.75 |
| Animal Shelter - Adoption Supplies | \$430.75 | |
| 488154 CANYON VIEW CARES - VET SERVICES - S/N VOUCHER A22336 | | \$40.00 |
| Animal Shelter - Veterinary Services | \$40.00 | |
| 488155 CAPSTONE STRATEGIES, LLC - DECEMBER 2, 2024 INVOICE | | \$600.00 |
| Weber Area Dispatch 911 - Contracted Services | \$600.00 | |
| 488156 WESTERN RECORDS DESTRUCTION INC - WC - Recycling/Shredding | | \$130.55 |
| Property Management - Building Maintenance | \$130.55 | |
| 488157 CINTAS CORPORATION NO 2 - PM Warehouse - 1st Aid supplies | | \$348.04 |
| Property Management - Building Maintenance | \$117.25 | |
| Transfer Station - First Aid Supplies | \$190.00 | |
| Animal Shelter - Building Maintenance | \$40.79 | |
| 488158 CINTAS CORPORATION NO 2 - WC - Rugs | | \$1,374.48 |
| Property Management - Building Maintenance | \$76.92 | |
| Transfer Station - Special Supplies | \$1,297.56 | |
| 488159 CIT BANK, N.A CUST #1001266043 COPIER LEASE | | \$3,036.32 |
| IT - Debt Payment | \$3,036.32 | |
| 488160 CLARK HARMS - Certified Court Document Reimbursement | | \$16.00 |
| Attorney - Criminal - Service Fees Expense | \$16.00 | |
| 488161 CLEAR CHOICE HEADSETS & TECHNOLOGY LLC - INVOICE 1124153 | | \$549.00 |
| Weber Area Dispatch 911 - Equipment Maintenance | \$549.00 | |
| 488162 COMCAST HOLDINGS CORPORATION - HD Converter Account #84795 44 050 12 | 293313 | \$11.00 |
| IT - Telephone | \$11.00 | |
| 488163 CULLIGAN WATER CONDITIONING - HR DECEMBER 2024 WATER - ACCT 01752 | 22 | \$24.95 |
| Human Resources - Office Expense/Supplies | \$24.95 | |
| 488164 CYNTHIA JOHNSON - WIG DESIGN & STYLE SERVICES, SUPPLIES - RADIO HOL | UR | \$1,196.21 |
| OECC Executive - Special Supplies | \$246.21 | |
| OECC Executive - Talent Expense | \$950.00 | |
| 488165 D&L SUPPLY CO INC - 2" Valve Box Paving Risers | | \$4,370.00 |
| Road & Highways - Special Highway Supplies | \$4,370.00 | |
| 488166 DENNIS HUGH SMITH MD - PROFESSIONAL SERVICES | | \$800.00 |
| District Court - Mental Evaluations | \$800.00 | |
| | | |

| \$436.58 | | 488167 DESERET BOOK CO - Books and Materials |
|-------------|--------------------|--|
| | \$436.58 | Library System - Library Books/Materials |
| \$175.00 | | 488168 DRAIN TECH INC - Drain cleanout OVB |
| | \$175.00 | Library System - Building Maintenance |
| \$534.00 | | 488169 MERGERS MARKETING INC - Drug Testing Supplies |
| | \$534.00 | Jail - Jail Intake |
| \$41,905.9° | | 88170 DIGITAL SYSTEMS INSTALLATION - CCTV-Access Control for Evidence Room |
| | \$41,905.91 | Jail - Building Improvements |
| \$601.00 | | 88171 ECONO WASTE INC - PM Warehouse - trash service |
| | \$601.00 | Property Management - Building Maintenance |
| \$598.00 | | 88172 ELITE FABRICATION AND WELDING LLC - JAIL - stainless steel mixing paddle |
| | \$598.00 | Jail - Building Maintenance |
| \$539.7 | | 88173 ELIZABETH ELSMORE - APHA CONFERENCE - 10/26-30/24 - MINNEAPOLIS, MN |
| | \$144.77 | Health Administration - Transportation |
| | \$395.00 | Health Administration - Per Diem |
| \$3,438.4 | | 88174 QUESTAR GAS COMPANY - ACCT # 7234300000 OCT/NOV MAIN |
| | \$3,438.47 | Library System - Utilities |
| \$40.00 | | 88175 ERZ ANIMAL HOSPITAL - VET SERVICES - S/N VOUCHER A226560 |
| | \$40.00 | Animal Shelter - Veterinary Services |
| \$171.20 | | 88176 ELLIOTT AUTO SUPPLY INC - WIPER BLADES |
| | \$171.26 | Garage - Special Supplies |
| \$40.00 | | 88177 FARR WEST ANIMAL HOSPITAL LLC - VET SERVICES - S/N VOUCHER A226028 |
| | \$40.00 | Animal Shelter - Veterinary Services |
| \$270.52 | | 88178 FLEETPRIDE INC - LED LIGHT |
| | \$270.52 | Garage - Special Supplies |
| \$88,404.4 | | 88179 FRANSON CIVIL ENGINEERS INC - UTABA Dam Design |
| | \$88,404.41 | Capital Improvements - Infrastructure |
| \$406.20 | | 88180 VOMELA SPECIALTY - WMHD NO SMOKING SIGNAGE |
| | \$406.20 | Community Health - Special Supplies |
| \$397.59 | | 188181 GLOBALSTAR INC - EMERG MNGMNT PHONES 11-16-24 TO 12-15-24 |
| | \$397.59 | Homeland Security - Telephone |
| \$22,000.00 | | 488182 GOVWORX INC - INVOICE INV-1052 |
| | \$22,000.00 | Weber Area Dispatch 911 - Software |
| \$359.40 | | 488183 GRANITE CONSTRUCTION COMPANY - ASPHALT - Patching |
| | \$359.40 | Road & Highways - Special Highway Supplies |
| \$933.00 | | 488184 BOYD I HOSKINS JR & SON INC - Plumbing Services PVB |
| | \$933.00 | Library System - Building Maintenance |
| \$1,381.24 | | 488185 IC GROUP - Voter Info and Conf Cards Nov 2024 |
| . , | \$584.42 | Elections - Postage |
| | \$796.82 | Elections - Printing |
| | | 488186 IHC HEALTH SERVICES INC - DOT PHYSICAL EXAMS |
| \$219.00 | | |
| \$219.00 | \$73.00 | Property Management - Controlled Assets |
| \$219.00 | \$73.00 \$73.00 | Property Management - Controlled Assets Road & Highways - CDL Testing |

| 488187 INTELLIVEX DATA CENTER SOLUTIONS - INVOICE 3810P-16 | | \$1,689.00 |
|--|-------------|-------------|
| Weber Area Dispatch 911 - Building Maintenance | \$1,689.00 | |
| 488188 JENNIFER NAZER BRAUN - Trnscrptn Srvcs - Albarran - Lemon | | \$372.32 |
| Public Defender - Service Fees Expense | \$372.32 | |
| 488189 JUB ENGINEERS INC - GSSWAC Director 2023-24 Proj 55-23-108 | | \$2,208.33 |
| Treasurers Suspense - Trust / Escrow Disbursement | \$2,208.33 | |
| 488190 JUDY ANN WOOD - WMHD HEALTHY HOMES RELOCATION PERDIEM | | \$1,400.00 |
| Environmental Health - Special Services | \$1,400.00 | |
| 488191 KEVIN LOGERQUIST - CELL PHONE STIPEND OCT-DEC 2024 | | \$225.00 |
| Sheriff - Telephone | \$225.00 | |
| 488192 KNOWINK LLC - Election Data plan General 2024 | | \$60.00 |
| Elections - Equipment Maintenance | \$60.00 | |
| 488193 LARRY H MILLER CORPORATION-RIVERDALE - RETURN-CORE | | \$1,072.38 |
| Garage - Special Supplies | \$1,072.38 | |
| 488194 LAWSON PRODUCTS - SHOP SUPPLIES | | \$445.79 |
| Garage - Special Supplies | \$445.79 | |
| 488195 MAJOR BRENT TAYLOR FOUNDATION - RAMP 2024 Veteran's Week | | \$25,000.00 |
| Ramp Tax - Approp To Other Agency | \$25,000.00 | |
| 488196 MARILYN MONTGOMERY - REIMBURSE EXPENSES - RADIO HOUR | | \$346.51 |
| OECC Executive - Talent Expense | \$346.51 | |
| 488197 MARSHALL INDUSTRIES INC - Audio/Visual maintenance MAIN | | \$220.00 |
| Library System - Building Maintenance | \$220.00 | |
| 488198 AUTO BALL INC - WMHD VRRAP REPAIR VIN#3D4PG4FBXAT216407 | | \$334.68 |
| Environmental Health - Grant Funded Repairs | \$334.68 | |
| 488199 SIAMAK FARHATNIA - WMHD VRRAP VIN#JN8AT2MV5JW304036 | | \$6,875.00 |
| Environmental Health - Grant Funded Repairs | \$6,875.00 | |
| 488200 MIDWEST MOTOR SUPPLY - HOSE MACHINE | | \$1,465.25 |
| Transfer Station - Equipment Maintenance | \$1,465.25 | |
| 488201 KRISTIE ELLIS DVM PLLC - VET SERVICES - A227350 - CLAVAMOX 62.5ML | | \$257.69 |
| Animal Shelter - Animal Feed/Care | \$122.50 | |
| Animal Shelter - Veterinary Services | \$135.19 | |
| 488202 MOTION INDUSTRIES - Flange bearing for RD1802 | | \$113.86 |
| Road & Highways - Equipment Maintenance | \$113.86 | |
| 488203 MOULDING & SONS LANDFILL LLC - Removal of trees from Rainbow Garden | | \$962.08 |
| Operations Admin - Special Projects | \$962.08 | |
| 488204 DS SERVICES OF AMERICA INC - Office expenses | | \$15.21 |
| Economic Development - Office Expense/Supplies | \$15.21 | |
| 488205 MOUNTAIN WEST PEST LLC - WC - Pest Control | | \$108.00 |
| Property Management - Building Maintenance | \$108.00 | |
| 488206 MWI VETERINARY SUPPLY CO - ANIMAL F/C - SYR 3CC - BDLG MAINT - GLOVES | | \$239.25 |
| Animal Shelter - Building Maintenance | \$192.25 | |
| Animal Shelter - Veterinary Services | \$47.00 | |
| | | \$8,241.47 |
| 488207 COMPASS MINERALS AMERICA INC - ROAD SALT - 3036459 | | Ψ0,Σ-1111 |

| \$30,000.00 | | 488208 OGDEN CITY SCHOOL DISTRICT - WMHD FY25 30% |
|--------------|--------------|---|
| | \$30,000.00 | Community Health - Pass Through Grant Pmt |
| \$10.00 | | 488209 PACIFIC OFFICE AUTOMATION - MONTHLY SERVICE FEE HR FRONT COUNTER PRINTER |
| | \$10.00 | Human Resources - Office Expense/Supplies |
| \$24.62 | | 488210 PACIFIC OFFICE AUTOMATION - MONTHLY OVERAGES HR FRONT COUNTER |
| | \$24.62 | Human Resources - Office Expense/Supplies |
| \$468.13 | | 488211 PACIFIC OFFICE AUTOMATION - Konica Minolta Service |
| | \$468.13 | Library System - Equipment Maintenance |
| \$12,007.09 | | 488212 PUBLIC EMPLOYEES HEALTH PLANS - EMPLOYEE PAYROLL DEDUCTIONS |
| | \$12,007.09 | Payroll Clearing - DISABILITY |
| \$1,595.25 | | 188213 PREMIER VEHICLE INSTALLATION - STARLINK INSTALL ON 2211 |
| | \$1,595.25 | Fleet Department - Capital Equipment |
| \$320.00 | | 488214 PRO PET CARE LLC - VET SERVICES - S/N VOUCHERS |
| | \$320.00 | Animal Shelter - Veterinary Services |
| \$600.00 | | 488215 PRO-CUT CONCRETE CUTTING INC - TRANSFER ST - saw asphalt |
| | \$600.00 | Transfer Station - Improvements |
| \$362,691.00 | | 488216 PROFESSIONAL SALES AND SERVICE LC - Paramedica Ambulance |
| | \$362,691.00 | Paramedic - Capital Equipment |
| \$280.48 | | 488217 QUENCH USA INC - Office drinking water Account #D411696 |
| | \$98.99 | IT - Office Expense/Supplies |
| | \$98.99 | IT - Telephone |
| | \$82.50 | Animal Shelter - Office Expense/Supplies |
| \$73.00 | | 488218 QUEST DIAGNOSTICS CLINICAL LABORATORIES, INC Client# 30010119 |
| | \$73.00 | Children Justice Ctr - Medical Services Lab Fees |
| \$1,646.97 | | 488219 REPUBLIC SERVICES, INC - WASTE REMOVAL SERVICES |
| | \$327.06 | County Sport Shooting Complex - Utilities |
| | \$593.54 | Road & Highways - Utilities |
| | \$726.37 | Animal Shelter - Building Maintenance |
| \$1,400.00 | | 488220 REZOLUTION AV LLC - PIPE & DRAPE - RADIO HOUR |
| | \$1,400.00 | OECC Executive - Operating Costs |
| \$691.23 | | 488221 RHINEHART OIL - DEF |
| | \$691.23 | Transfer Station - Fuel Expense |
| \$1,503.00 | | 488222 RB PRINTING SERVICES LLC - BUSINESS CARD- T. PERRY (QTY 250) |
| | \$40.00 | Sheriff - Office Expense/Supplies |
| | \$1,373.00 | OECC Executive - Advertising |
| | \$90.00 | Animal Shelter - Office Expense/Supplies |
| \$409.37 | | 488223 ROBINSON WASTE SERVICES - FRONT LOAD TRASH 12-01-24 |
| | \$409.37 | Jail - Building Maintenance |
| \$6,200.74 | | 488224 ROCKY MOUNTAIN POWER - 10/21/2024-11/20/2024 |
| | \$40.30 | Parks North Fork - Utilities |
| | \$82.92 | Parks Weber Memorial - Utilities |
| | \$6,077.52 | Library System - Utilities |

| \$41,245.00 | | 488225 ROY CITY - RAMP 2021 Dog Park |
|-------------|-------------|--|
| | \$41,245.00 | Ramp Tax - Approp To Other Agency |
| \$130.76 | | 488226 RUTH MAURIE TARBOX - REIMBURSE EXPENSES - DRACULA, RADIO HOUR |
| | \$130.76 | OECC Executive - Special Supplies |
| \$1,200.00 | | 488227 SAFFIRE - SEMI-ANNUAL HOSTING & LICENSING |
| | \$1,200.00 | OECC Executive - Theatre Equip and Supplies |
| \$2,042.94 | | 488228 INDUSTRIAL PRODUCTS MFG INC - DUTY HOLSTER GLOCK 17 (15) |
| | \$2,042.94 | Sheriff - Quartermaster |
| \$370.00 | | 488229 SANDEE'S SOIL & ROCK PRODUCTS - Concrete for 3900 W |
| | \$370.00 | Road & Highways - Special Highway Supplies |
| \$484.94 | | 488230 SAVANNAH CANTWELL - APHA CONFERENCE - 10/26-30/24 - MINNEAPOLIS, MN |
| | \$54.94 | Health Administration - Mileage Reimbursement |
| | \$35.00 | Health Administration - Transportation |
| | \$395.00 | Health Administration - Per Diem |
| \$2,870.00 | | 488231 SCOTT MCLEOD - WMHD CONTRACT SERVICES |
| | \$2,870.00 | Community Health - Consultants |
| \$72.00 | | 488232 BOONE MANAGEMENT SERVICES LLC - SHRED SERVICE 11-26-24 (4 BINS) |
| | \$72.00 | Sheriff - Office Expense/Supplies |
| \$53,579.25 | | 488233 SKAGGS COMPANIES, INC ICE POLO(5)- J. BIGGS |
| | \$3,437.04 | Sheriff - Quartermaster |
| | \$49,966.21 | Jail - Quartermaster |
| | \$176.00 | CSI - Quartermaster |
| \$516.00 | | 488234 SOUTHERN TIRE MART LLC - flat tire repair |
| | \$516.00 | Transfer Station - Equipment Maintenance |
| \$1,160.00 | | 488235 STATE OF UTAH - CHILDREN'S DEFENSE TRUST FUND - NOVEMBER 2024 |
| | \$1,160.00 | Clerk/Auditor - Marriage License - State |
| \$6,127.65 | | 488236 STATE OF UTAH - INVOICE 251131707460213 |
| | \$6,127.65 | Weber Area Dispatch 911 - Purchasing Card |
| \$1,137.31 | | 488237 SWIRE PACIFIC HOLDINGS INC - 2024 SWIRE COKE COLA |
| | \$1,137.31 | Ice Sheet - Concessions Expense |
| \$194.60 | | 488238 T MOBILE USA INC - BLDG INSP - Phone charges |
| | \$194.60 | Building Inspector - Telephone |
| \$1,951.48 | | 488239 TAYLOR & FRANCIS GROUP LLC - Europa World of Learning 2024 ED 74 |
| | \$1,951.48 | Library System - Library Books/Materials |
| \$15,245.00 | | 488240 EMILY ADAMS - Legal Srvcs - Appeal Spiers |
| | \$15,245.00 | Public Defender - Appeals |
| \$560.00 | | 488241 WILLIAM LEE FRANCIS JR - RAMP Training 10/7/24 |
| | \$310.00 | Economic Development - Contracted Services |
| | \$250.00 | Ramp Tax - Administrative Fees |
| \$122.97 | | 488242 THE SHERWIN-WILLIAMS CO Tips for Paint Truck Sprayer |
| | \$122.97 | Road & Highways - Special Highway Supplies |
| \$327.50 | | 488243 THE SHERWIN-WILLIAMS CO Spray gun for paint truck |
| | \$327.50 | Road & Highways - Special Highway Supplies |
| | | |

| 488244 THE VERNON COMPANY - RETIRING LEADERSHIP - TCGWWR | | \$269.31 |
|--|----------------|---|
| OECC Sales Division - Special Projects | \$269.31 | |
| 488245 TONAQUINT DATA CENTER INC - DECEMBER BILLING | | \$2,634.36 |
| Attorney - Criminal - Software Maint | \$2,634.36 | |
| 488246 TREASURE FIRE EQUIPMENT INC - ANNUAL MAIN FIRE EXTINGUISHERS & | | \$3,243.00 |
| SPRINKLERS Jail - Building Maintenance | \$3,243.00 | |
| 488247 TRUGREEN LIMITED PARTNERSHIP - BLDG MAINT - LAWN SERVICES | | \$97.68 |
| Animal Shelter - Building Maintenance | \$97.68 | |
| 488248 NBCUNIVERSAL LLC - BIG LEBOWSKI 24 FINAL PAYMENT | | \$2,820.93 |
| OECC Executive - Operating Costs | \$2,820.93 | |
| 188249 UTAH TELECOMMUNICATION OPEN INFRASTRUCTURE AGENCY - INVOICE CIV202412 | | \$5,142.00 |
| -025951 Children Justice Ctr - Utilities | \$1,014.00 | |
| Jail - Telephone | \$691.00 | |
| IT - Telephone | \$1,560.00 | |
| Parks Observatory Park - Telephone | \$287.00 | |
| County Sport Shooting Complex - Telephone | \$287.00 | |
| Road & Highways - Telephone | \$277.00 | |
| Transfer Station - Telephone | \$287.00 | |
| Weber Area Dispatch 911 - Line Charges | \$739.00 | |
| 188250 VALLEY COLLISION LLC - PM - repair to maintenance truck | | \$10,109.02 |
| Property Management - Equipment Maintenance | \$918.50 | |
| Risk Management - Self Insured Claims | \$9,190.52 | |
| 488251 VALLEY GLASS, INC - WINDOW REPLACEMENT - ADMIN DOOR | | \$1,858.00 |
| Jail - Building Maintenance | \$1,858.00 | |
| 188252 VALLEY GLASS, INC - JAIL - Evidence tempered glass | | \$370.00 |
| Jail - Building Improvements | \$370.00 | |
| 488253 VERDE FACILITIES SERVICES LLC - USU Janitorial - "2024" Open Order | , | \$9,936.33 |
| Property Management - Building Maintenance | \$9,936.33 | |
| 488254 CELLCO PARTNERSHIP - Cradlepointe Account #942349922-00001 | | \$235.10 |
| IT - Telephone | \$40.01 | |
| Transfer Station - Telephone | \$195.09 | |
| 488255 WASATCH INTEGRATED WASTE MANAGEMENT DIST - EVIDENCE DESTRUCTION OCT | | \$161.20 |
| 2024 Sheriff - Office Expense/Supplies | \$161.20 | |
| 488256 REPUBLIC SERVICES - Waste Removal | * | \$1,336,458.71 |
| Transfer Station - Disposal/Ecdc | \$1,336,458.71 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 488257 WASTE MANAGEMENT OF UTAH, INC WASTE REMOVAL SERVICES UPPER SHOP | + ,, | \$2,884.44 |
| Library System - Utilities | \$2,470.35 | , , |
| Road & Highways - Utilities | \$414.09 | |
| 488258 WEBER STATE UNIVERSITY - SHIRTS - 1940'S RADIO HOUR | | \$861.50 |
| | \$861.50 | |
| OECC Executive - Special Supplies | Ψ001.00 | |
| OECC Executive - Special Supplies 488259 WESTERN INDUSTRIAL DOOR CO - Open Order for Door /Gate Repairs SWB | | \$913.00 |

| \$75.25 | | 488260 WHEELWRIGHT LUMBER COMPANY - Non Shrink Grout |
|----------------|-------------|--|
| | \$75.25 | Road & Highways - Special Highway Supplies |
| \$23.04 | | 488261 WILKINSON SUPPLY CO - Small equipment repair/service PVB |
| | \$23.04 | Library System - Building Maintenance |
| \$1,635.00 | | 488262 WILSON LANE SERVICE INC - MISC. MAINTENANCE ITEMS - Plow Blades |
| | \$1,635.00 | Road & Highways - Special Highway Supplies |
| \$7,160.66 | | 488263 THE WINDSHIELD CONNECTION INC - replacement 6 windshields and semi |
| | \$5,630.66 | Transfer Station - Equipment Maintenance |
| | \$1,530.00 | Garage - Special Supplies |
| \$6,875.00 | | 488264 YOUNG SUBARU - WMHD VRRAP VIN#1HGCV1F31JA001967 |
| | \$6,875.00 | Environmental Health - Grant Funded Repairs |
| \$18,923.00 | | 488265 YOUNG TRUCK AND TRAILER CENTER LLC - Trailer to replace current asset #287 |
| | \$18,923.00 | Homeland Security - Controlled Assets |
| \$1,900.00 | | 488266 ZIONS PUBLIC FINANCE INC - WEBER COUNTY PARKING GARAGE - HOURS THROUGH NOV 24 |
| | \$1,900.00 | Capital Improvements - Contracted Services |
| \$921.30 | | 488267 ZOETIS US LLC - ANIMAL F/C - RABIES - DAPP - FRCP - B ORAL |
| | \$921.30 | Animal Shelter - Veterinary Services |
| \$2,551,596.53 | Grand Total | Count: 208 |